



**NORTHAMPTONSHIRE TENNIS**

## **Coach Development Grant Application**

Northamptonshire Tennis is **currently** able to offer grants to support coaches in progressing their careers and help grow tennis in Northamptonshire, making it relevant, accessible, welcoming, and enjoyable to all.

This grant is applicable to LTA Coaching Levels: **1 – Assistant, 2 – Instructor, 3 – Coach**

**The intention, funds permitting, is for Northamptonshire Tennis to match fund 50% of an LTA course cost for coaching qualification.** For example, if a Level 2 course costs £450 then £225 funding is available. **It is anticipated that funding is only available for one Level 3 applicant per year.**

The funding criteria, and process, is intended to be simple and achievable:

- Candidates need to be working in or supporting coaching programmes at Northamptonshire Registered Clubs and Venues upon application. For Level 1's be Advantage Registered to a Northants Venue
- **Prior** to the Course, please send application form to the County Workforce Development lead for approval [justinchacksfield@yahoo.co.uk](mailto:justinchacksfield@yahoo.co.uk)
- **Following** Course completion, and 6 months continuous involvement with a programme at a Northamptonshire Tennis Registered Club or Venue, candidates will be eligible for 50% of the course cost
- At this point please submit your course Certificate, and Invoice at the value of 50% course cost, to County Workforce Development lead for verification [justinchacksfield@yahoo.co.uk](mailto:justinchacksfield@yahoo.co.uk) and copied to County admin for payment processing [admin@northantslta.co.uk](mailto:admin@northantslta.co.uk)

Alternatively, it may be possible to obtain **100% funding** from LTA initiatives, such as support for Female's, disability and ethnic diverse groups [Inclusion initiatives and grants](#)

This form can also be found online at [Northamptonshire LTA | Coach Resources \(northantslta.co.uk\)](http://Northamptonshire LTA | Coach Resources (northantslta.co.uk))

Application decisions will be made jointly by the County Workforce Development Lead, Chair of Northamptonshire Tennis and Chair (or member of) the Participation Sub-Committee

**Before submitting this application form it is important to have a conversation with the Club Head Coach/Venue management to ensure they can support your application and 'sponsor' the work experience you will need to gain your qualification**

## APPLICATION FORM

Prior to the Course, please send this application form for approval to – the County Workforce Development lead [justinchacksfield@yahoo.co.uk](mailto:justinchacksfield@yahoo.co.uk)

|                                                                                                                                                                         |  |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| <b>Applicant's name</b>                                                                                                                                                 |  |                   |  |
| <b>Registered club/venue</b>                                                                                                                                            |  |                   |  |
| <b>Email address</b>                                                                                                                                                    |  | <b>Mobile No</b>  |  |
| <b>What coaching are you currently doing and what coaching qualifications do you currently hold?<br/>Or, for Level 1 applicants what Tennis experience do you have?</b> |  |                   |  |
|                                                                                                                                                                         |  |                   |  |
| <b>What course are you considering applying for, when does it start and what is the cost?</b>                                                                           |  |                   |  |
|                                                                                                                                                                         |  |                   |  |
| <b>If NLTA funds 50%, who or which organisation is proposing to pay for the other 50%?</b>                                                                              |  |                   |  |
|                                                                                                                                                                         |  |                   |  |
| <b>How will you make use of this new qualification and what are your aspirations for the future?</b>                                                                    |  |                   |  |
|                                                                                                                                                                         |  |                   |  |
| <b>Specifically, how will your Club/Venue and Northamptonshire Tennis directly benefit from your improved qualification?</b>                                            |  |                   |  |
|                                                                                                                                                                         |  |                   |  |
| <b>Name:</b>                                                                                                                                                            |  | <b>Signature:</b> |  |
|                                                                                                                                                                         |  |                   |  |
| <b>Date:</b>                                                                                                                                                            |  |                   |  |
|                                                                                                                                                                         |  |                   |  |